



City Council Agenda Item Report

From: Jamie Wolters
Date: August 25, 2025
Subject: Special Event- Havana Club Ride

Description:

The First Hand Aid has submitted a special event application for the Havana Club Ride to take place to and from The Butler Restaurant. The safety meeting will be conducted on August 28th with safety services.

Breakdown of Event:

Location: Downtown to and from The Butler Restaurant, see attached maps.
Date: 9/21/25
Event Hours: 7:30am-1:30pm
Attendees: 150-250
Volunteers: 25

Budget Action Required:

N/A

Legal Review:

N/A

Sample Motion:

Motion to approve/deny the Havana Bike Ride to take place on 9-21-25 contingent on approval from Fire, Police and DPW after safety meeting is conducted.

**Council Action**

____ Approved

____ Denied

____ Date

102 Butler Street • P.O. Box 86 • Saugatuck, MI 49453
Phone: 269-857-2603 • Website: www.saugatuckcity.com

SPECIAL EVENT & PARADE APPLICATION

Must be filled out in its entirety & returned to the City Clerk's Office 60 days prior to scheduled event

SPONSORING ORGANIZATION INFORMATION

LEGAL BUSINESS NAME: First Hand Aid TELEPHONE: _____
MAILING ADDRESS: P.O. Box 150171 Grand Rapids, MI 49515
CONTACT NAME: Marc Bohland TELEPHONE: _____
E-MAIL ADDRESS: m.bohland2000@yahoo.com CELL PHONE: 616-581-9426

CONTACT PERSON ON DAY OF EVENT

CONTACT NAME: Tyler Loveless TELEPHONE: _____
E-MAIL ADDRESS: Loveless01@gmail.com CELL PHONE: 517-290-4531

EVENT INFORMATION

NAME OF EVENT: Havana Club Ride
Cuba Libre DATE(S) OF EVENT: 9/21/2025
PURPOSE OF EVENT: Fundraiser RAIN DATE: _____

☒ Non-Profit ☐ For-Profit ☐ City Operated/Sponsored ☐ Co-Sponsored
☒ Marathon/Race ☐ Festival/Fair ☐ Video/Film Production ☐ Other _____

EVENT LOCATION: The Butler in Saugatuck EVENT HOURS: 1:30 PM - 1:30 PM

ESTIMATED NUMBER OF ATTENDEES: 150-250

ESTIMATED NUMBER OF VOLUNTEERS: 25

ESTIMATE DATE / TIME FOR SET-UP: 9/20/2025 3:00-6:00 ☐ A.M. ☒ P.M.

ESTIMATE DATE / TIME FOR CLEAN-UP: 9/21/2025 1:30-3:30 ☐ A.M. ☒ P.M.

EVENT DETAILS

WILL MUSIC BE PROVIDED DURING THIS EVENT: ☒ Yes ☐ No

TYPE OF MUSIC PROPOSED: ☐ Live ☐ Amplification ☐ Recorded ☒ Loudspeakers

PROPOSED TIME MUSIC WILL BEGIN: 11:00 AM END: 1:30 PM

FOOD VENDORS/CONCESSIONS: (Contact Allegan County Health Department) ☒ Yes ☐ No
☐ Provide Copy of Health Department Food Service License

WILL ALCOHOL BE SERVED AT THIS EVENT: ☒ Yes ☐ No
☐ Provide Copy of Liquor Liability Insurance (listing the City as additionally insured)
☐ Provide Copy of Michigan Liquor Control License

If yes, describe measures to be taken to prohibit the sale of alcohol to minors: All food/drink served by The Butler on their property will use their procedures to prohibit sales to minors.

WILL FIREWORKS BE A PART OF EVENT: ☐ Yes ☒ No
☐ Provide Copy of Liability Insurance (listing the City as additionally insured)
☐ Provide Copy of Fireworks Permit

EVENT SIGNAGE: City Council approval is required for any temporary signing in the public right-of-way, across a street or on City property. Which of the following signs are requested for this event:

☒ "YARD" SIGNS - Number requested: 10 (Maximum size is 2' x 2'. Cannot be displayed no more than 15 days prior to first day of event and must be removed 24 hours after end of event.)

☐ BANNER UNDER SAUGATUCK PALETTE SIGN - (Size cannot be greater than 14' x 4'). Cannot be displayed more than 15 days prior to first day of event and must be removed 24 hours after end of event.)

☒ SIGNAGE AT EVENT SITE - Location(s): Onsite at The Butler
Description of signs: likely one possibly two banners (Front sign/Back sign)
(Signs at event site cannot be displayed prior to day of the event and must be removed at the end of the event.)

TENTS/CANOPIES/MISC: The City of Saugatuck does not have tents, stage, tables or chairs available for rental. There are a number of businesses listed in the yellow pages under "Rental Service Stores" that specialize in the rental of event supplies. Will the following be constructed or located in the event area:

☐ BOOTHS - QUANTITY _____

☒ TENTS - QUANTITY 3 (small) at most.
Current plan only req. no 1

☐ AWNINGS - QUANTITY _____

☐ TABLES - QUANTITY _____

☐ PORTABLE TOILETS - QUANTITY _____

VENDOR PARKING: Have you made arrangement for vendor parking? ☐ Yes ☒ No

If yes, where do you propose your vendors park? _____

Will the Interurban be utilized? ☐ Yes ☒ No Time(s) _____

DEPARTMENT OF PUBLIC WORKS

☐ APPROVED

☐ DENIED

Authorized Personnel Signature

Will this event require the use of any of the following municipal equipment:

☐ Yes

☒ No

☐ TRASH RECEPTACLES – QUANTITY _____

☒ BARRICADES – QUANTITY Maybe 4 (see plan)

☐ TRAFFIC CONES – QUANTITY _____

☐ PARKING SIGNS – QUANTITY _____

☐ FENCING

☐ WATER

☐ ELECTRIC

☐ RESTROOM CLEANING

☐ OTHER _____

POLICE DEPARTMENT

☐ APPROVED

☐ DENIED

Authorized Personnel Signature

ADDITIONAL OFFICERS REQUIRED? ☒ Yes

☐ No

If yes please describe & include times 7:30-1:30pm

Other (describe): Spoke w. m Allegan County Sheriff regarding inter-department

SAUGATUCK TOWNSHIP FIRE DISTRICT

☐ APPROVED

☐ DENIED

Authorized Personnel Signature

STREET CLOSURES: ☐ Yes

☒ No (use attached map to outline proposed closures)

Street closure date/time: _____ ☐ A.M. ☐ P.M.

Street re-open date/time: _____ ☐ A.M. ☐ P.M.

SIDEWALK CLOSURES: ☐ Yes

☒ No (use attached map to outline proposed closures)

Describe Sidewalk Use: _____

Sidewalk closure date/time: _____ ☐ A.M. ☐ P.M.

Sidewalk re-open date/time: _____ ☐ A.M. ☐ P.M.

PARKING LOT CLOSURES

☒ Yes

☒ No (use attached map to outline proposed closures)

Parking Lot Location: Would like approx. 6-7 parking spaces on Butler St.

Sidewalk closure date/time: 9/21/25 6:00 ☒ A.M. ☐ P.M.

Sidewalk re-open date/time: 9/21/25 3:30 ☐ A.M. ☒ P.M.

What parking arrangements are proposed to accommodate potential attendance: Assumed riders

would use public parking spaces in town. Not opposed to any C. by suggestions.

APPLICATION CHECK LIST

- ☒ Completed Application
- ☒ Event Map (includes detailed event layout for vendors, booths, porta potties, etc.)
- ☒ Road/Sidewalk/Parking Lot Closure Map
- ☐ Certificate of Insurance (listing the City of Saugatuck as additionally insured)
- ☒ ~~Fireworks Permit (if applicable)~~
- ☐ Michigan Liquor Control Commission Special Event License (if applicable)
- ☐ Health Department Food Service License (if applicable)

If document is missing, please explain: Under at this time if needed given use of
The Butters property.
The applicant and sponsoring organization understand and agrees to:

Provide a certificate of insurance with all coverages deemed necessary for the event, name the City of Saugatuck as an additional insured on all applicable policies and submit the certificate to the City Clerk's Office no later than one (1) week following notice of the event approval.

Comply with all City and County Ordinances and applicable State laws, City policies and acknowledges that the special events permit does not relieve the applicant or organization from meeting any application requirements of law or other public bodies or agencies.

Applicant and sponsoring organization further understands the approval of this special event may include additional requirements and/or limitations based on the City's review of this application. The applicant and sponsoring organization understands that it may be necessary to meet with City staff during the review of this application and that City Council approval is necessary.

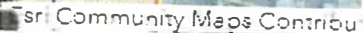
Applicant understands that he/she is responsible for contacting the Michigan Liquor Control Commission and/or Allegan County Health Department to secure all permits required for this event.

Applicant agrees to defend, indemnify and hold harmless the City of Saugatuck, Michigan from any claim, demand, suit, loss, cost of expense or any damage which may be asserted, claimed or recovered against or from this Special Event by reason of any damage to property, personal injury or bodily injury, including death, sustained by any person whomsoever and which damage, injury or death arises out of or is incident to or in any way connected with the performance of this contract, and regardless of which claim, demand, damage, loss cost of expense is caused in whole or in part by the negligence of the City of Saugatuck or by third parties, or by the agents, servants, employees or factors of any of them.

As the duly authorized agent of the sponsoring organization, I hereby apply for approval of this Special Event and affirm the above understandings. The information provided on this application is true and complete to the best of my knowledge.

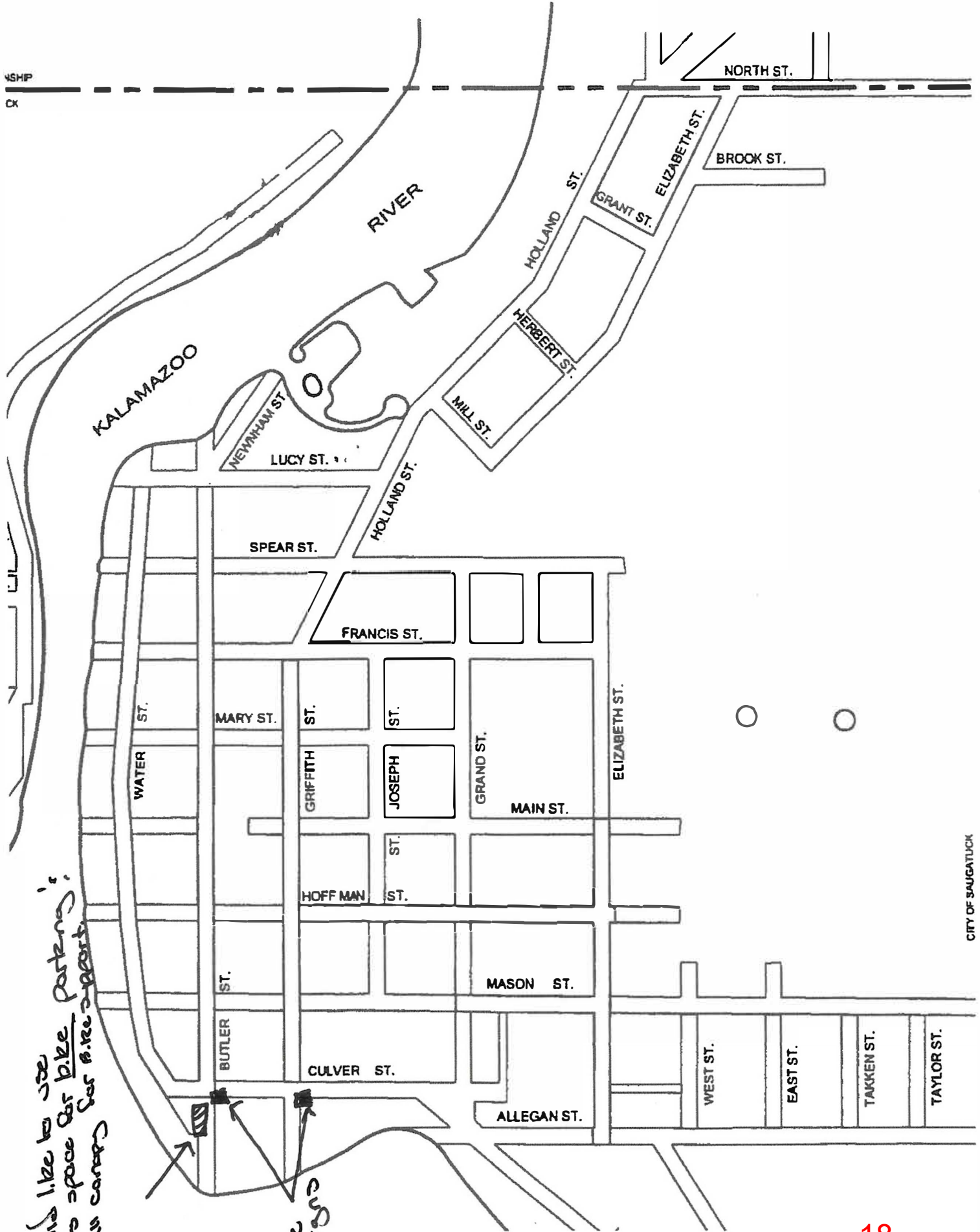

Applicant Signature

4/13/25
Date

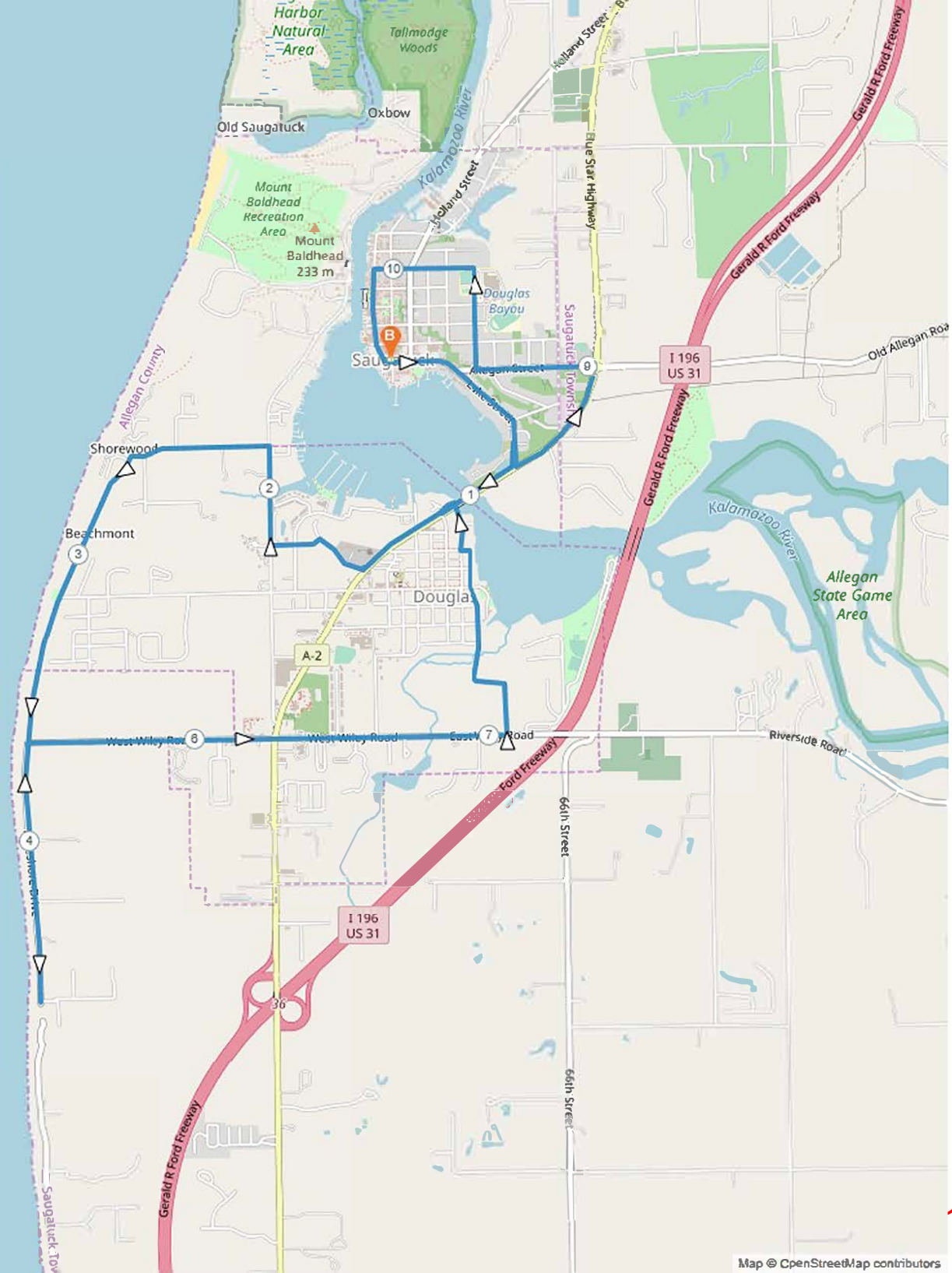


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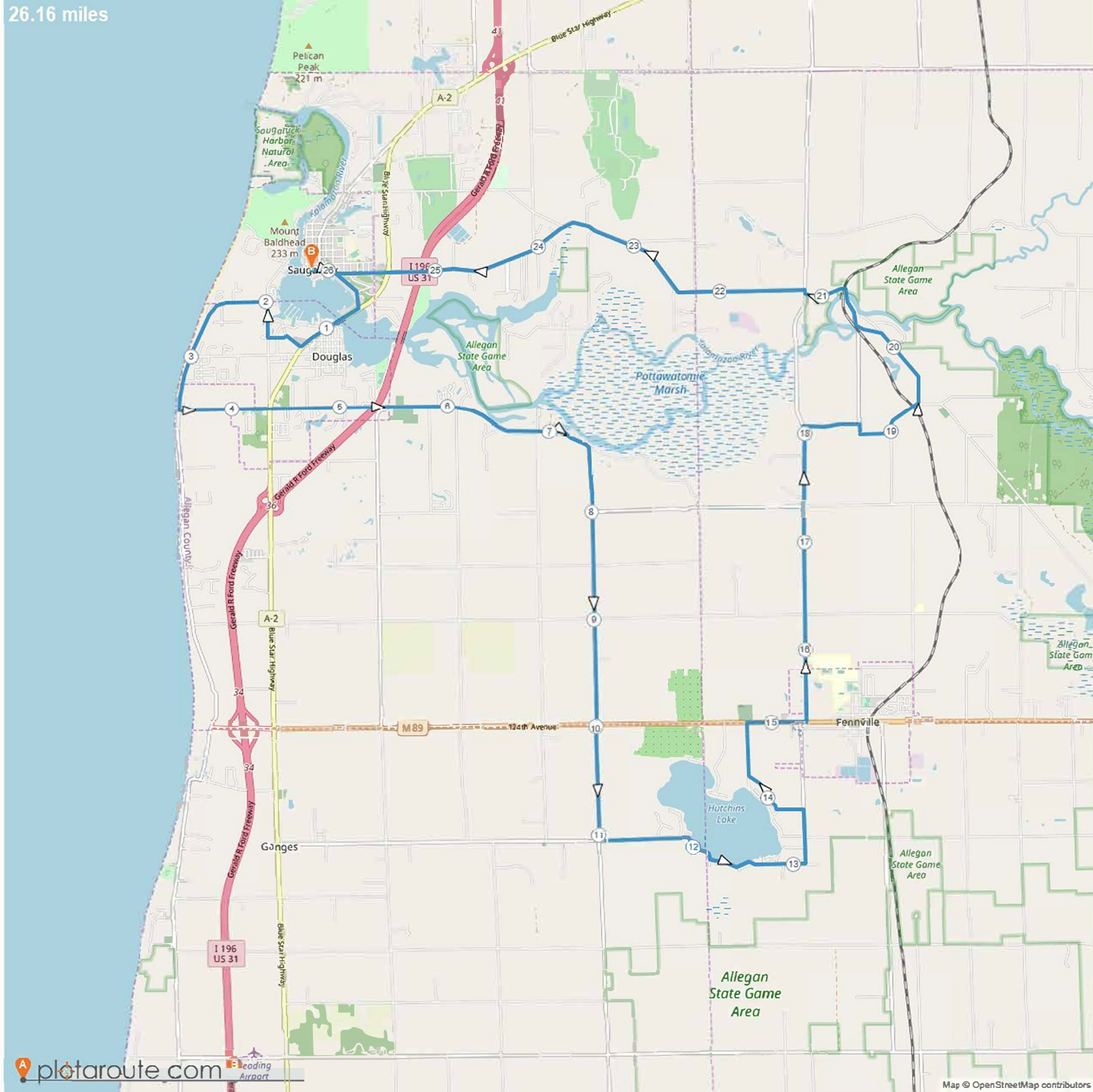
Downtown Street / Sidewalk Closure(s)



10.40 miles



26.16 miles



41.00 miles

